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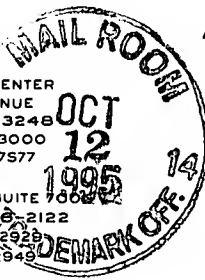
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UTSK:142

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37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date below:

October 10, 1995
Date

David D. Bahler
David D. Bahler

Assistant Commissioner for Patents
Washington, D.C. 20231

Re: S/N 07/953,680 -- "METHOD AND APPARATUS FOR DIRECT SPECTROPHOTOMETRIC MEASUREMENTS IN UNALTERED WHOLE BLOOD" -- J.M. Steinke and A.P. Shepherd (UTHSC/SA:142)

Sir:

Enclosed for filing in the above-referenced patent application is:

- (1) A Response to an Official Action mailed April 26, 1995;
- (2) A Request for an Extension of Time of 3 months to and including October 26, 1995;
- (3) A check for \$527 to include the \$450.00 fee for the extension of time, and \$77.00 for 7 additional claims;
- (4) Declaration of A. P. Shepherd and John M. Steinke;
- (5) Supplemental Declaration of A. P. Shepherd;
- (6) Declaration of Thomas Scecina;
- (7) Declaration of Charles F. Mountain;

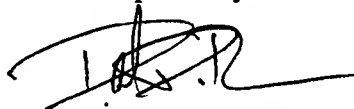
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Assistant Commissioner for Patents
October 10, 1995
Page 2

- (8) Supplemental Declaration of Joseph M. Schmitt; and
- (9) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

If the check is inadvertently omitted, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Arnold, White & Durkee Deposit Account No. 01-2508/UTSK/BAH.

Respectfully submitted,



David D. Bahler
Reg. No. 30,932

DDB/pj.27
Enclosures